



## TRAFFORD COUNCIL

# AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE

Date: Thursday, 21 March 2024

Time: 6.30 pm

Place: Committee Rooms 2 & 3, Trafford Town Hall, Talbot Road, Stretford,  
Manchester, M32 0TH

AGENDA	PART I	Pages
1. ATTENDANCES		
To note attendances, including Officers and any apologies for absence.		
2. MINUTES		1 - 4
To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 22 February 2024.		
3. QUESTIONS FROM MEMBERS OF THE PUBLIC		
A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services ( <a href="mailto:democratic.services@trafford.gov.uk">democratic.services@trafford.gov.uk</a> ) by 4pm on the working day prior to the meeting. Questions must be within the remit of the Sub-Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.		
4. EXCLUSION RESOLUTION		
Motion (Which may be amended as Members think fit):		
That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.		

5. **AN OFFENCE WHICH HAS OCCURRED DURING THE CURRENCY OF A PRIVATE HIRE DRIVER'S LICENCE** 5 - 16

To receive a report from the Head of the Regulatory Services.

6. **APPLICATION TO GRANT A PRIVATE HIRE AND HACKNEY CARRIAGE DRIVER'S LICENCE WHICH EXCEEDS THE SCHEME OF DELEGATION** 17 - 60

To receive a report from the Head of Regulatory Services.

7. **URGENT BUSINESS (IF ANY)**

Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

## **SARA TODD**

Chief Executive

### Membership of the Committee

Councillors D. Jarman (Chair), S. Thomas (Vice-Chair), B. Brotherton, S. J. Haughey, E.L. Hirst, J. Holden, J.D. Newgrosh, H. K. Spencer and S. Taylor.

### Further Information

For help, advice and information about this meeting please contact:

Stephanie Ferraioli,, Governance Officer

Tel:

Email: [stephanie.ferraioli@trafford.gov.uk](mailto:stephanie.ferraioli@trafford.gov.uk)

This agenda was issued on **Tuesday, 12 March 2024** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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